



**Safety and Facilities Services Committee**

**Minutes**

**December 8, 2025, 1:30 p.m.  
Council Chamber**

Present: Councillor Nicholson  
Councillor Kerr  
Councillor Lee  
Councillor Marks  
Councillor McConkey

Also Present: Councillor Marimpietri  
Councillor Neal  
A. Grant, Commissioner, Safety and Facilities Services  
L. Davis, Deputy City Clerk  
P. Aguilera, Council-Committee Coordinator  
J. Kelloway, Council-Committee Coordinator

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**Public Meeting**

Councillor Nicholson called the meeting to order and stated that all members of the Committee were participating from the Chamber except Councillor McConkey who participated electronically.

Also in attendance were Councillor Neal participating from the Council Chamber and Councillor Marimpietri participating electronically.

**Land Acknowledgement**

The City of Oshawa is situated on lands within the traditional and treaty territory of the Michi Saagiig and Chippewa Anishinaabeg and the signatories of the Williams Treaties, which include the Mississaugas of Scugog Island, Curve Lake, Hiawatha and Alderville First Nations, and the Chippewas of Georgina Island, Rama and Beausoleil First Nations.

We are grateful for the Anishinaabeg who have cared for the land and waters within this territory since time immemorial.

We recognize that Oshawa is steeped in rich Indigenous history and is now present day home to many First Nations, Inuit and Métis people. We express gratitude for this diverse group of Indigenous Peoples who continue to care for the land and shape and strengthen our community.

As a municipality, we are committed to understanding the truth of our shared history, acknowledging our role in addressing the negative impacts that colonization continues to have on Indigenous Peoples, developing reciprocal relationships, and taking meaningful action toward reconciliation.

We are all Treaty people.

**Additional Agenda Items**

None

**Declarations of Pecuniary Interest**

None

**Presentations**

None

**Delegations**

None

**Referrals from Council**

None

**Reports from Advisory Committees**

None

**Items Requiring Direction**

None

**Public Consent Agenda**

**Correspondence with Recommendations**

None

**Staff Reports/Motions with Recommendations**

(See Matters Excluded from Consent Agenda)

**Public Discussion Agenda**

**Matters Excluded from Consent Agenda**

**SF-25-57 - Outstanding Items List - Fourth Quarter 2025 (All Wards)**

Moved by Councillor McConkey

That the Safety and Facilities Services Committee recommend to City Council:

That Report SF-25-57 dated December 8, 2025, being the Safety and Facility Services Committee's Outstanding Items Status Report for the Fourth Quarter of 2025, be received for information.

Carried

**SF-25-58 - Initiatives to Incentivize the Supply of Purpose-Built Wheelchair Accessible Vehicles in the Vehicle-for-Hire Industry (All Wards)**

Moved by Councillor McConkey

That the Safety and Facilities Services Committee recommend to City Council:

That based on Report SF-25-58 dated December 3, 2025 concerning initiatives to incentivize the supply of wheelchair accessible vehicles in the Vehicle-for-Hire Industry:

1. That an Intermunicipal Exemption be established for accessible taxicabs licensed in any municipality in Durham Region to pick up fares in Oshawa to increase the availability of Wheelchair Accessible Vehicles in Oshawa's Vehicle-for-Hire Industry;
2. That the necessary amending By-law be passed to further amend Vehicle-for-Hire By-law 31-2022, as amended, generally in the form of Attachment 2 to said Report, in a form and content acceptable to the City Solicitor;
3. That the notice of requirements of Public Notice Policy (GOV-23-02) be waived in lieu of the implementation of a communication plan detailed in said Report; and,
4. That staff continue to work with all applicable stakeholders to explore additional measures to further incentivize the provision of Wheelchair Accessible Vehicles in Oshawa's Vehicle-for-Hire Industry.

Carried

**SF-25-59 - 2025 Warrior Health - Before Operational Stress Program (All Wards)**

Moved by Councillor McConkey

That the Safety and Facilities Services Committee recommend to City Council:

That Report SF-25-59, dated December 3, 2025, concerning the 2025 Warrior Health Before Operational Stress Program be received for information.

Carried

**Items Introduced by Council Members**

None

**Items Pulled from the Information Package**

None

**Closed Consent Agenda**

**Correspondence with Recommendations**

None

**Staff Reports/Motions with Recommendations**

None

**Closed Discussion Agenda**

**Matters Excluded from Consent Agenda**

None

**Items Requiring Direction**

None

**Matters Tabled**

None

**Adjournment**

Moved by Councillor Kerr

That the meeting adjourn at 1:59 p.m.

Carried