

VIA EMAIL



The Regional **Municipality of** Durham

Corporate Services Department -Legislative Services Division

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Alexander Harras M.P.A. **Director of Legislative Services** & Regional Clerk

February 1, 2024

Mr. Zac Cohoon, Chair **Durham Agricultural Advisory Committee** c/o Region of Durham Planning Division 605 Rossland Road East, Level 4 Whitby, ON L1N 6A3

Dear Mr. Cohoon:

RE: **Durham Agricultural Advisory Committee 2023 Annual** Report and 2024 Workplan (2024-P-1), Our File: C00

Council of the Region of Durham, at its meeting held on January 31, 2024, adopted the following recommendations of the Planning & **Economic Development Committee:**

- That Report #2024-P-1 of the Commissioner of Planning and Economic Development be received as the Durham Agricultural Advisory Committee's 2023 Annual Report;
- B) That the Durham Agricultural Advisory Committee's 2024 Workplan be approved, as outlined in Attachment 1 to Report #2024-P-1; and
- C) That a copy of Report #2024-P-1 be forwarded to the Durham Agricultural Advisory Committee, the Durham Federation of Agriculture, the Durham Farm Fresh Marketing Association, the Golden Horseshoe Food and Farming Alliance and Durham's Area Municipalities."

Please find enclosed a copy of Report #2024-P-1 for your information.

Alexander Harras

Alexander Harras, Director of Legislative Services & Regional Clerk

AH/vw

Enclosed

c: Please see attached list

c: K. Yellowlees, Secretary-Treasurer, Durham Federation of Agriculture

Durham Farm Fresh Marketing Association

- J. Horner, Executive Director, Golden Horseshoe Food and Farming Alliance
- N. Cooper, Clerk, Town of Ajax
- F. Lamanna, Clerk, Township of Brock
- J. Gallagher, Clerk, Municipality of Clarington
- M. Medeiros, Clerk, City of Oshawa
- S. Cassel, Clerk, City of Pickering
- R. Walton, Clerk, Township of Scugog
- D. Leroux, Clerk, Township of Uxbridge
- C. Harris, Clerk, Town of Whitby
- B. Bridgeman, Commissioner of Planning and Economic Development